

VALE CITY COUNCIL  
MEETING AGENDA  
Date 04/14/2020 7:00 PM - CITY HALL

1. Meeting called to order by Mayor Mike McLaughlin, roll call reported;

Mayor Mike McLaughlin    Councilwoman Christi Phillips    Councilman Monty Bixby  
Councilman Todd Fuller    Councilman Leighton Keller    Councilwoman Janeille Bennett  
City Attorney Larry Sullivan    City Manager Russ Kirkpatrick

2. Pledge of Allegiance.
3. For Possible Action: **Review and Approval of Agenda**
4. For Possible Action: **Approval of the Minutes from March 10, 2020 and March 18,2020 Regular Meetings.**
5. For Possible Action: **Review and Approve Bills previously Submitted for Payment.**  
First check run: \$82,486.76, second check run \$22,216.47 third check run fourth check run \$190.00 \$95,591.62 first ACH \$14,203.87 totaling \$214,688.72.
6. Department Reports and City Manager Report, Council Comments- No action will be taken.  
City Manager Report; Beautification Grants  
Committees: Airport; Parks; EMS; Library; Public Works/Streets
7. Public Participation/Comments: Public comments(s) shall not be restricted based on content or viewpoint – No action will be taken; Due to Covid-19  
Public Comment on any item not on this agenda, and pertinent to the City Council, will be received during the Public Participation/Comment portion of this meeting. The presiding officer will invite public comment pertaining to those matters on this agenda during the council’s consideration of each individual matter, and before action, if any, is taken. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding officer.
8. For Discussion and Possible Action: **Old Business**
  - a. Pump for the Lagoon Farm was approved for \$7,500 the estimate came in for between \$8 to 10,000.00 we had it rebuilt for between \$4,200 and \$5,000
  - b. Airport Lease with the Gun Club
9. For Discussion and Possible Action: **New Business**
  - a. Appointment of Derrick Peasley to the EMS Committee
  - b. Discussion and Approval Acceptance; of Resignation of Todd Hesse EMS Supervisor Effective 06/01/2020
  - c. Engagement Letter from Adam Collier from CDR Labor Law
  - d. A Street Tavern and sidewalk setup
  - e. Resolution 20-02, **A Resolution to Declare a State of Emergency** in the City of Vale Oregon due to COVID-19 Pandemic.

10. For Discussion Only: Other Matters
  - a. Review Financial Statement FS10

11. Executive Session; NO;

12. For Possible Action: Adjourn meeting to Tuesday April 28<sup>th</sup>, 2020 at 7:00 PM.

Copies of all documents discussed herein may be attained at City Hall, 252 B STREET WEST, VALE, OREGON 97918

This is a tentative schedule for the meeting. The Mayor and/or presiding officer reserves the right to take items in a different order to accomplish business in the most efficient manner and may combine two or more agenda items for consideration. Items may be removed from this agenda or delayed for later discussion.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Administrative Director/City Bookkeeper at (541) 473-3133 in advance so that arrangements may be made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

I, Russell E. Kirkpatrick, MPA do hereby certify that the foregoing agenda was duly posted Date 04/04/20 at the following locations:

Vale City Hall, Malheur Enterprise

For questions or supporting materials regarding this agenda, please contact Marea Hartwell at (541) 473-3133.

  
City Manager