

VALE CITY COUNCIL  
October 27th, 2020 Meeting Agenda

1. Meeting called to order by Mayor Mike McLaughlin, roll call reported;  
Mayor Mike McLaughlin    Councilwoman Christi Phillips    Councilman Monty Bixby  
Councilman Todd Fuller    Councilman Leighton Keller    Councilwoman Janeille Bennett  
City Attorney Larry Sullivan    Interim City Manager Katy Lamb  
City Recorder Marea Hartwell

To Join Meeting By Conference Call:  
Dial in by Calling (US): (978)-990-5260  
Access Code: 2537305

2. Pledge of Allegiance.
3. For Possible Action: **Review and Approval of Agenda**
4. For Possible Action: **Approval of the Minutes from October 13th, 2020**
5. For Possible Action: **Review and Approve Bills previously Submitted for Payment.**  
First Check Run-\$2,306.02 Second Check Run \$74,767.67 ACH-\$ 49,180.92  
Grand Total: \$126,254.61
6. Department Reports and City Manager Report, Council Comments- No action will be taken.  
City Manager Report; Beautification Grants  
Committees: Airport; Parks; EMS; Library; Public Works/Streets
7. Public Participation/Comments: Public comments(s) shall not be restricted based on content or viewpoint – No action will be taken; Due to Covid-19. Public Comment on any item not on this agenda, and pertinent to the City Council, will be received during the Public Participation/Comment portion of this meeting. The presiding officer will invite public comment pertaining to those matters on this agenda during the council's consideration of each individual matter, and before action, if any, is taken. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding officer.
8. For Discussion and Possible Action: **Old Business**
  - a. Ordinance 894 Cascade Natural Gas Franchise
  - b. Ordinance Officer hours
  - c. City Manager Position
9. For Discussion and Possible Action: **New Business**
  - a. Resolution 20-16 A Resolution to Increase Revenue and Appropriations for the FY 2020-2021
  - b. Road Mix \$1,000.00
  - c. Flag Pole bid \$3,870.00
  - d. Food Pantry Sign
  - e. Appointments to Planning Commission
  - f. One Meeting in November and December
  - g. Cleaning at old City Hall once a Month
  - h. Abatements 717 W Main St., Corner of 14<sup>th</sup> St.
10. For Discussion Only: Other Matters
11. Executive Session; NO; ORS 196.660 (2)
12. For Possible Action: Adjourn meeting to Tuesday November 10<sup>th</sup>, 2020 at 7:00 PM