

VALE CITY COUNCIL
December 8th, 2020 Meeting Agenda

1. Meeting called to order by Mayor Mike McLaughlin, roll call reported;
Mayor Mike McLaughlin Councilwoman Christi Phillips Councilman Monty Bixby
Councilman Todd Fuller Councilman Leighton Keller Councilwoman Janeille Bennett
City Attorney Larry Sullivan Interim City Manager Katy Lamb
City Recorder Marea Hartwell

To Join Meeting By Conference Call:
Dial in by Calling (US): (978)-990-5260
Access Code: 2537305

2. Pledge of Allegiance.
3. For Possible Action: **Review and Approval of Agenda**
4. For Possible Action: **Approval of the Minutes from November 10th, 2020**
5. For Possible Action: **Review and Approve Bills previously Submitted for Payment.**
First Check Run-\$30,515.27 Second Check Run- \$13,775.53 First ACH: \$15,733.98
Grand Total: \$60,024.78
6. Department Reports and City Manager Report, Council Comments- No action will be taken.
City Manager Report; Beautification Grants
Committees: Airport; Parks; EMS; Library; Public Works/Streets
7. Public Participation/Comments: Public comments(s) shall not be restricted based on content or viewpoint – No action will be taken; Due to Covid-19. Public Comment on any item not on this agenda, and pertinent to the City Council, will be received during the Public Participation/Comment portion of this meeting. The presiding officer will invite public comment pertaining to those matters on this agenda during the council's consideration of each individual matter, and before action, if any, is taken. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding officer.
8. For Discussion and Possible Action: **Old Business**
 - a. Food Pantry Signs
 - b. Removal of Gun Club
9. For Discussion and Possible Action: **New Business**
 - a. Airport Lease Agreements with Beck's
 - b. New Tires Command Vehicle
 - c. COVID-Employee Scheduling
 - d. Comment for Partition Request in UGB
 - e. Hysell Pumps Farm Ground Pump Quote
 - f. Caselle Software Proposal Court
 - g. Revocable License for Food Pantry
10. For Discussion Only: **Other Matters**
 - a. November Financial Statements
11. Executive Session; NO; ORS 196.660 (2)
12. For Possible Action: Adjourn meeting to Tuesday January 12th, 2020 at 7:00 PM