**CITY OF VALE OREGON - CITY COUNCIL MEETING AGENDA**

**Tuesday, February 13, 2024, 7 pm**

**Join by Zoom: Dial in by calling: 253-215-8782**

**Personal Meeting ID: 225 421 4421 Host Key: 048643**

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**Personal Meeting ID: 225 421 4421 Host Key: 048643 Meeting Link:** [**Click Here**](https://us06web.zoom.us/j/2254214421?pwd=ZSsrZWZOaVNHSUVnS1RDNktPYXI5dz09)

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| --- | --- |
| Mayor | Tom Vialpando |
| Council President | Leighton Keller |
| Council member | Monty Bixby |
| Council member | Alex Hartwell |
| Council member | Carli Ohlensehlen |

|  |  |
| --- | --- |
| Council Member | Derrick Peasley |
| City Attorney | Michael Horton |
| City Manager | Todd Fuller |
| City Recorder | Marea Hartwell |

1. Meeting called to order by Mayor Tom Vialpando, roll call reported, and quorum established.

1. Pledge of Allegiance
2. For Possible Action: **Review and Approval of Agenda**
3. For possible Action: **Approval of the Minutes**
4. Public Hearing
	1. Declare Surplus Properties
		1. 252 B Street West
		2. 152 B Street West
	2. Sewer Rate Increase
5. For Possible Action: **Review and Approve Bills previously Submitted for Payment**

First Check Run- $ ACH-$

Grand Total - $

1. Department Reports and City Manager Report, Council Comments - No action will be taken.

City Manager Report; Beautification Grants; Ordinance Officer Updates

Committees: Airport; Parks; EMS; Library; Public Works

1. Public Participation/Comments: Public comments shall not be restricted based on content or viewpoint.

Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding officer.

1. For Discussion and Possible Action: **Old Business**
2. For Discussion and Possible Action: **New Business**
	1. Food Pantry Board Presentation
	2. Resolution 24-2 authorizing an increase for city of Vale sewer rates
	3. Intergovernmental agreement for 9-1-1 and dispatch services
	4. Anderson Perry Invoices
3. For Discussion Only: Other Matters
4. Executive Session; NO.

For Possible Action: Adjourn meeting to **Tuesday, February 27, 2024, at 7:00 PM**