



CITY OF VALE OREGON - CITY COUNCIL MEETING AGENDA

Tuesday, March 12, 2024, 7 pm



Join by Zoom: Dial in by calling: **253-215-8782**
Personal Meeting ID: **225 421 4421** Host Key: **048643**

Mayor	Tom Vialpando	Council Member	Derrick Peasley
Council President	Leighton Keller	City Attorney	Michael Horton
Council member	Monty Bixby	City Manager	Todd Fuller
Council member	Alex Hartwell	City Recorder	Marea Hartwell
Council member	Carli Ohlensehlen		

1. Meeting called to order by Mayor Tom Vialpando, roll call reported, and quorum established.
2. Pledge of Allegiance
3. For Possible Action: **Review and Approval of Agenda**
4. For possible Action: **Approval of the Minutes**
5. For Possible Action: **Review and Approve Bills previously Submitted for Payment**
First Check Run- \$ ACH-\$
Grand Total - \$
6. Department Reports and City Manager Report, Council Comments - No action will be taken.
City Manager Report; Beautification Grants; Ordinance Officer Updates
Committees: Airport; Parks; EMS; Library; Public Works
7. Public Participation/Comments: Public comments shall not be restricted based on content or viewpoint.
Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding officer.
8. For Discussion and Possible Action: **Old Business**
 - a. Beautification Grant (**Motion**)
 - b. SCA Grant – Engineering Proposals
9. For Discussion and Possible Action: **New Business**
 - a. Pay Anderson Perry Invoices (**Motion**)
 - b.
10. For Discussion Only: Other Matters
 - a.
11. Executive Session; **YES**
 - a. **ORS 192.660(2)(e)**
 - i. To conduct deliberations with persons you have designated to negotiate real property transactions.
 - b. **ORS 192.660(2)(i) and 192.660(8)**
 - i. To review and evaluate the performance of an officer, employee, or staff member if the person does not request an open meeting. This reason for execution session may not be used to do a general evaluation of an agency goal, objective or operation or any directive to personnel concerning those subjects.

For Possible Action: Adjourn meeting to **Tuesday, March 26, 2024, at 7:00 PM**