



CITY OF VALE OREGON - CITY COUNCIL MEETING AGENDA

Tuesday, March 11, 2025, 7 pm



Join by Zoom: Dial in by calling: **253-215-8782**
Personal Meeting ID: **225 421 4421** Host Key: **048643**

Mayor	Alex Hartwell	Council Member	VACANT
Council President	Leighton Keller	City Attorney	Michael Horton
Council member	Monty Bixby	City Manager	Todd Fuller
Council member	Chad Cooper	City Recorder	Marea Skultety
Council member	Derrick Peasley		

- 1. Meeting called to order, roll call reported, and quorum established.**
- 2. Pledge of Allegiance**
- 3. Review and Approve Agenda**
- 4. Approve previous meeting minutes**
 - Review minutes from February 25, 2025
- 5. For Possible Action: Review and Approve Bills previously submitted for payment**
 - First Check Run - \$ Second Check Run - \$
Third Check Run - \$
Grand Total - \$
- 6. Department and Committee Reports**
 - City Manager; Ordinance Officer; Airport; Parks and Rec; EMS; Library; Public Works
 - Council Comments - No action will be taken.
- 7. Public Participation/Comments: Public comments shall not be restricted based on content or viewpoint. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding officer.**
- 8. For Discussion and Possible Action: Old Business**
 - City Council Seat Interest – Michelle Harper-Dennis
 - City Council Seat Interest – Tom Vialpando
 - RV Parks – 789 A St W, 725 12th St N, and 727 12th St N
- 9. For Discussion and Possible Action: New Business**
 - Cody Shirley – Chamber of Commerce – Oregon Trail Days
 - Grant Agreement (COAR) (Motion)
 - New Police Vehicle Financing (Motion)
 - Resolution 25-01 – Authorize Financing Agreement for Garbage Truck (Motion)
 - Resolution 25-02 – Authorize Grant Application (Motion)
 - Power Transfer Switch - Water Treatment Facility (Motion)
- 10. For Discussion Only: Other Matters**
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- 11. Executive Session - YES**
 - Real Property Transactions - 192.660(2)(e) To conduct deliberations with persons designated by the governing body to negotiate real property transactions
- 12. For Possible Action: Adjourn meeting to Tuesday, February 11, 2025, at 7:00 PM**