



CITY OF VALE OREGON - CITY COUNCIL MEETING AGENDA

Tuesday, April 22, 2025, 7 pm



Join by Zoom: Dial in by calling: **253-215-8782**
Personal Meeting ID: **225 421 4421** Host Key: **048643**

Mayor	Alex Hartwell	Council Member	Michelle Harper-Dennis
Council President	Leighton Keller	City Attorney	Michael Horton
Council member	Monty Bixby	City Manager	Todd Fuller
Council member	Chad Cooper	City Recorder	Marea Skultety
Council member	Derrick Peasley		

1. Meeting called to order, roll call reported, and quorum established.
2. Pledge of Allegiance
3. Review and Approve Agenda
4. Approve previous meeting minutes
 - a. Review minutes from April 8, 2025
5. For Possible Action: Review and Approve Bills previously submitted for payment
 - a. First Check Run - \$ Second Check Run - \$
 Grand Total - \$
6. Department and Committee Reports
 - a. City Manager; Ordinance Officer; Airport; Parks and Rec; EMS; Library; Public Works
 - b. Council Comments - No action will be taken.
7. Public Participation/Comments: Public comments shall not be restricted based on content or viewpoint. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding officer.
8. For Discussion and Possible Action: Old Business
9. For Discussion and Possible Action: New Business
 - a. Travis Williams – District Manager Ontario Sanitary Service
 - b. Jessica Vialpando – Local Community Radio Project
 - c. CK3,LLC – Vale Airport Hanger Lot Design/Layout – Scope of work
 - d. Letters of Interest
 - i. Parks and Rec Committee
 - ii. Budget Committee
 - e. Porta Potty quote for Cottonwood Park
 - f. Hire Temporary Employee
 - g. Declare Surplus Property – 2003 Ford F150
 - h. City Hall Gutter Quote
 - i. ACS Quote – Dedicated Cellular Connection Sites
 - j. Water/Wastewater Priority
10. For Discussion Only: Other Matters
 - a. League of Oregon Cities
 - b. President’s Regional Meeting, Ontario OR. 07/17/2025 11am to 1pm.
 - c. 100th LOC Annual Conference – October 2 – 4. Portland, OR
11. Executive Session
 - a. NO.
12. For Possible Action: Adjourn meeting to Tuesday, May 13, 2025, at 7:00 PM