**CITY OF VALE OREGON - CITY COUNCIL MEETING AGENDA**

**Tuesday, June 24, 2025, 7 pm**

**Join by Zoom: Dial in by calling: 253-215-8782**

**Personal Meeting ID: 225 421 4421 Host Key: 048643**

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**Personal Meeting ID: 225 421 4421 Host Key: 048643 Meeting Link:** [**Click Here**](https://us06web.zoom.us/j/2254214421?pwd=ZSsrZWZOaVNHSUVnS1RDNktPYXI5dz09)

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| --- | --- |
| Mayor | Alex Hartwell |
| Council President | Leighton Keller |
| Council member | Monty Bixby |
| Council member | Chad Cooper |
| Council member | Derrick Peasley |

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| Council Member | Michelle Harper-Dennis |
| City Attorney | Michael Horton |
| City Manager | Todd Fuller |
| City Recorder | Marea Skultety |

1. Meeting called to order, roll call reported, and quorum established.
2. Pledge of Allegiance
3. Review and Approve Agenda
4. Approve previous meeting minutes
	1. Review minutes from March 25, 2025
5. Public Hearing - Commercial Business Cardboard Recycling Rate Increase
	1. Open public hearing and Call to Order
	2. Public Testimony
	3. Close the public hearing
	4. Questions/Discussion
	5. Motion and Vote
6. **For Possible Action: Review and Approve Bills previously submitted for payment**
	1. First Check Run - $300.00 Second Check Run - $ Third Check Run - $

**Grand Total - $**

1. **Department and Committee Reports**
	1. City Manager; Ordinance Officer; Airport; Parks and Rec; EMS; Library – Board Member Linda Fuller; Public Works
	2. Council Comments - No action will be taken.
2. **Public Participation/Comments: Public comments shall not be restricted based on content or viewpoint. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding officer.**
3. **For Discussion and Possible Action: Old Business**
	1. Garbage Service
4. **For Discussion and Possible Action: New Business**
	1. Sherri Hironaka – New Swimming Pool Mural
	2. Resolution 25-04 – Commercial Business Recycling Rate Increase
	3. Resolution 25-05 – Department of Land and Conservation Department Intergovernmental agreement
	4. Letter of Interest
		1. Parks and Rec. Committee – Maggie McElroy
5. **For Discussion Only: Other Matters**
6. **Executive Session**
	1. NO.
7. **For Possible Action: Adjourn meeting** to Tuesday, July 8, 2025, at 7:00 PM