**CITY OF VALE OREGON - CITY COUNCIL MEETING AGENDA**

**Tuesday, September 9, 2025, 7 pm**

**Join by Zoom: Dial in by calling: 253-215-8782**

**Personal Meeting ID: 225 421 4421 Host Key: 048643**

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**Personal Meeting ID: 225 421 4421 Host Key: 048643 Meeting Link:** [**Click Here**](https://us06web.zoom.us/j/2254214421?pwd=ZSsrZWZOaVNHSUVnS1RDNktPYXI5dz09)

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| --- | --- |
| Mayor | Alex Hartwell |
| Council President | Leighton Keller |
| Council member | Monty Bixby |
| Council member | Chad Cooper |
| Council member | Derrick Peasley |

|  |  |
| --- | --- |
| Council Member | Michelle Harper-Dennis |
| City Attorney | Michael Horton |
| City Manager | Todd Fuller |
| City Recorder | Marea Skultety |

1. **Meeting called to order, roll call reported, and quorum established.**
2. **Pledge of Allegiance**
3. **Review and Approve Agenda**
4. **Approve previous meeting minutes**
   1. Review minutes from August 26, 2025
5. **For Possible Action: Review and Approve Bills previously submitted for payment**
   1. First Check Run - $ Second Check Run - $

Third Check Run - $

**Grand Total - $**

1. **Department and Committee Reports**
   1. City Manager; Ordinance Officer; Airport; Parks and Rec; EMS; Library; Public Works
   2. Council Comments - No action will be taken.
2. **Public Participation/Comments: Public comments shall not be restricted based on content or viewpoint. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding officer.**
3. **For Discussion and Possible Action: Old Business**
   1. Tree Trimming Quotes
   2. Railroad Well
   3. Swimming Pool Passes & Immediate Family Definitions
4. **For Discussion and Possible Action: New Business**
   1. Ordinance 901 - Cascade Natural Gas Franchise Agreement
   2. Property Line Adjustments (Motion)
5. **For Discussion Only: Other Matters**
   1. Paramedic Class Costs
6. **Executive Session – YES**
   1. **Legal Counsel – ORS 192.660(2)(h)**
      1. Authorizes council to consult with its counsel regarding current litigation or litigation likely to be filed. Media members must be excluded if the member is a party to the litigation.
7. **For Possible Action: Adjourn meeting** to Tuesday, September 23, 2025, at 7:00 PM