



CITY OF VALE OREGON - CITY COUNCIL MEETING AGENDA

Tuesday, May 12, 2026, 7 pm



Join by Zoom: Dial in by calling: **253-215-8782**
Personal Meeting ID: **225 421 4421** Host Key: **048643** Meeting Link: [Click Here](#)

Mayor	Alex Hartwell	Council Member	Michelle Harper-Dennis
Council President	Leighton Keller	City Attorney	Michael Horton
Council member	Monty Bixby	City Manager	Todd Fuller
Council member	Jeremiah Strohmeyer	City Recorder	Ashley Aponte
Council member	Derrick Peasley		

Regular Council Meeting

1. Meeting called to order, roll call reported, and quorum established.
2. Pledge of Allegiance
3. Review and Approve Agenda
4. Approve previous meeting minutes
 - a. Review minutes from April 28, 2026
5. For Possible Action: Review and Approve Bills previously submitted for payment
 - a. First Check Run - \$ Second Check Run - \$ Third Check Run-\$
Grand Total - \$
6. Department and Committee Reports
 - a. City Manager; Ordinance Officer; Airport; Parks and Rec; EMS/Police; Library; Public Works
 - b. Council Comments - No action will be taken.
7. Public Participation/Comments: Public comments shall not be restricted based on content or viewpoint. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding officer.
8. For Discussion and Possible Action: Old Business
 - a. Campbell Street to Hwy 20/26 Update
 - b. 792 17th St Update
 - c. Geothermal Water for Pool
 - d. Public Works Standards Review
9. For Discussion and Possible Action: New Business
 - a. Surplus Library Laptops and Cabinet
 - b. Oregon Water Resources Department Grant Application
 - c.
10. For Discussion Only: Other Matters
 - a.
 - b.
11. Executive Session – YES
 - a. ORS 192.660(2)(i), To review and evaluate the performance of an officer, employee, or staff member if the person does not request an open meeting. This reason for executive session may not be used to do a general evaluation of an agency goal, objective or operation or any directive to personnel concerning those subjects.
12. For Possible Action: Adjourn meeting to Tuesday, May 26, 2026, at 7:00 PM